

SAN GORGONIO PASS HISPANIC CHAMBER OF COMMERCE & TRADE ASSOCIATION

Request the honor of your company to our
10th Gala Leadership Awards



Keynote Speaker
Fernando de Necochea
Community Partnerships, Southern California Edison

Honoring:

Excellence Award: MARY ANN ANDREAS, Tribal Vice Chairperson (Morongo Band of Mission Indians)

Community Advocate of the Year: LINDA K. HANLEY, Assistant Vice President (Bank of Hemet)

Non-Profit Organization of the Year: SIDE BY SIDE

Corporate Partnership of the Year: LOWES (Beaumont Distribution Center)

Elected Official of the Year: U. S. Congressman JOE BACA

Visionaries of the Year: INLAND EMPIRE FUTURE LEADERS

Educator of the Year: Professor ENRIQUE MURILLO (CSU San Bernardino)

Journalist of the Year: CYNTHIA MENDOZA (Inland Empire Community Newspapers)

Journalist of the Year: ALEJANDRO CANO (Fontana Herald News)

Cultural Entertainment of the Year: BANNING CULTURAL ALLIANCE

Law Enforcement of the Year: NAT'L LATINO PEACE OFFICERS

Small Business of the Year: VALERIE MENEFEE, business owner (State Farm Insurance)

Humanitarian of the Year: CAROL'S KITCHEN

Life Time Achievement of the Year: JESSE VALENZUELA

Friday, November 11, 2011

Hilton Hotel

285 E. Hospitality Ln, San Bernardino, CA

6:30 PM- 7:30 No-Host Social Hour

7:30 Awards

General Admission \$55.00

RSVP by October 28, 2011

___ **EVENT SPONSOR: \$5,000** ---- Only one sponsor of this type: 2 Tables, banner at the event, and at Christmas event, Full-page ad in program (back page), stage recognition, bottle label with company's name & plaque recognition.

___ **PLATINIUM SPONSOR: \$2,000**---- 2 tables, Full-page ad in program, stage recognition & certificate recognition.

___ **GOLD SPONSOR: \$1,750**---- 2 Tables, ½ page ad in program, stage recognition

___ **SILVER SPONSOR: \$1,500**---- 1 Table, ¼ page ad in program, stage recognition

___ **BRONZE SPONSOR: \$ 1,250**---- 1 Table, business card size ad in program, stage recognition

___ **TABLE SPONSOR: \$1,000** ---- 1 Table, company's name in program

___ **FULL PAGE AD: \$500**

___ **½ PAGE AD: \$300**

___ **¼ PAGE AD: \$200**

___ **BUSINESS CARD SIZE AD: \$100**

All sponsorships and ads must be reserved and paid by October 28, 2011 to insure proper printing. Checks payable to SGPHCC & TA

**RSVP by October 28, 2011
General Admission \$55.00**

**Reservations must be accompanied with Payment. Please make checks payable to: SGPHCC&TA
3800 W. Ramsey St., Banning, CA 92220 Phones: 951-849-9029 & 909-645-2930
E-Mail: miriamlopez8@aol.com**

___ I am not able to attend, but enclosed is my contribution for \$ _____

___ Persons will attend Amount \$ _____ Check # _____

Please print clearly:

Name: _____ Organization: _____

Address: _____

Telephone: _____

Email: _____ Fax: _____